

Forum Area or Division:	Allerdale - Fells & Solway Community Panel
Reference:	CCGA/2037-24
Group Name:	Cumberland Council - Corporate Assets
Community Development Officer:	Helen Esslemont
Community Development Assistant:	Jodie Thurlow
Amount Requested:	£10,559.95
Total Project Cost:	£10,559.95

APPLICATION REPORT

Application Summary

The Community Development team is working with the Corporate Assets team and local member on improvements to the footbath at Jubilee Walk, Aspatria.

Through funding received from 2021/22 and 2022/23 Environment Fund work was undertaken by a local contractor to install a soak away and French drain and clear a blocked drain. This alleviated the problem of the footpath flooding.

Though the path no longer floods, some water does still collect at one end of the path and the surface of the path is very even.

Installing a soak away and resurfacing the path would bring it up to an acceptable standard.

Key Themes Met

This project meets the panel's priority of 'highways and transport' and Cumberland Council's aim of improving the health and wellbeing of residents.

Number of People Benefiting 100 +

Breakdown of Project Costs

Install timber edging to footpath - £4,519.92 Install a 3 meter soak away - £275.16 Install 40mm of AC20mm binder (tatmac) - £1,918.08 Install 20mm o AC6mm topping (tarmac) - £2,086.80 Total - £8,799.96

£2,587 Environment Fund 2022/23 carried over to the new authority ring-fenced for this project.

The local member will contribute his £6,000 allocation to this project.

Previous CCC Funding Cumbria County Council Environment Fund

Grant Amount Recommended An amount up to £8,917

Officer comments

Improvements to the path will mean children will be able to walk to school without getting their feet wet and a better surface will encourage more parents/ carers who may also have prams to walk their children to school. The path is also used by the wider community and will be more accessible for wheelchair users.

Comments from Elected Member(s) / Neighbourhood Forum / Grant Panel

Member Signature:

Date: